2020 Earth Day & Outdoor EXPO

July 18, 2020 - 10 a.m.-3 p.m.
Athens State University
(rain or shine)

Exhibitor Application Form

Early Registration Deadline: March 6th (to ensure inclusion in publicity)

Any exhibitor/vendor offering helpful community information, earth-friendly goods or services, health and recreation opportunities, artisan crafts, etc. will be considered. The Earth Day Committee makes final decision.

Business/Organization Name: _____

Individual/Contact Name: _____

Mailing Address:_____
P.O. Box Street

_____
City State ZIP

Phone Number: _____ **Cell Number**:_____

Email:_____

Exhibitor Type: (check all that apply) [ ] Non-profit [ ] Information [ ] Education [ ] Retail

Type of educational materials/display you will offer or the type of products you will display/sell:

_____

_____

Please indicate your space requirement if more than 8'X8': _____

Preferred Location (cannot guarantee): [ ] Indoors [ ] Outdoors

Do you require power? [ ] Yes (bring heavy-duty extension cord) [ ] No

I choose to provide the following: **[ ] $35 space fee enclosed** **[ ] $15 space fee plus door prize**
[ ] Space Fee Waived for Non-Profit

Exhibitors will be provided a table and 2 chairs while they last. You are responsible for tent, etc.
Outdoor vendors located on grass, some on pavement. Be prepared to secure tent from wind.
Set up by 9:00 a.m. -- tear-down no earlier than 3:00 p.m.

Door prizes donated to KALB to give away will be kept at exhibitor/vendor space with a ticket jar provided by KALB. Guests will drop their ticket in the jar for the prize they want to win. One door prize ticket will be given to each guest. Additional door prize tickets will be available for purchase.

Mail completed form to:
KALB
Earth Day & Outdoor EXPO
P.O. Box 1089, Athens, AL 35612
Email: KALBCares@gmail.com

For information:
(256) 233-8000
Email: KALBCares@gmail.com
Web: www.KALBCares.com

Earth Day Committee Use Only:

Date Rec'd: _____ **Space Number**_____ **Door Prize**_____ **Space Fee**_____

Power: [ ] Yes [ ] No **Location:** [ ] Indoors [ ] Outdoors **Special Needs**:_____